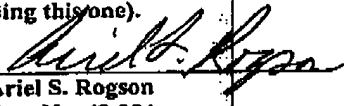


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CENTRAL FAX CENTER****MAR 28 2005****Certificate of Facsimile Transmission**

I hereby certify that the following RCE Transmittal [with accompanying Amendment/Reply and Copy of previous Amendment] is being facsimile transmitted to the United States Patent and Trademark Office (FAX No. 703 872-9306) on the date shown below.  
(Total pages transmitted is 43 - including this one).

  
Ariel S. Rogson  
Reg. No. 43,054

Date: March 28, 2005

PATENT APPLICATION  
MIM Do. No. 8514-25 (STA-21)**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Ned HOFFMAN and Philip Dean LAPSLEY

Serial No. 09/398,914

Examiner: James A. REAGAN

Confirmation No. 1647

Filed: September 16, 1999

Group Art Unit: 3621

For: SYSTEM AND METHOD FOR PROCESSING TOKENLESS BIOMETRIC ELECTRONIC  
TRANSMISSIONS USING AN ELECTRONIC RULE MODULE CLEARINGHOUSE**REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL**MAIL STOP RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

**1. Submission required under 37 C.F.R. § 1.114**a. ☐ Previously submitted:☐ Consider the amendment(s) reply under 37 C.F.R. § 1.116 previously filed on September 23, 2004.☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_.☐ Other:b. ☒ Enclosed is:☒ Amendment/Reply☐ Affidavit(s)/Declaration(s)☐ Information Disclosure Statement (IDS)

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☐ Other

## 2. Miscellaneous

☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_\_ months. (Period of suspension shall not exceed 3 months; fee under 37 C.F.R. § 1.17(i) required).

☐ Other:

## 3. Fees:

☒ RCE fee required under 37 C.F.R. § 1.17(e)

☒ \$395 small entity  
☐ \$790 large entity

(Small entity)

| CLAIMS AS AMENDED                       |                        |                 |       |           |                |
|---|------------------------|-----------------|-------|-----------|----------------|
| For:                                    | Number After Amendment | Previous Number | Extra | Rate      | Additional Fee |
| Total Claims                            | 72                     | -72*            | 0     | x \$25 =  | \$0            |
| Independent Claims                      | 6                      | -6**            | 0     | x \$100 = | \$0            |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT |                        |                 |       |           | \$0            |

☐ Extension of time fee (37 C.F.R. §§1.136 and 1.17)

☐ Extension of Time - 1<sup>st</sup>  
☐ Extension of Time - 2<sup>nd</sup>  
☐ Extension of Time - 3<sup>rd</sup>

small entity      large entity  
☐ \$60              ☐ \$120  
☐ \$225            ☐ \$450  
☐ \$510            ☐ \$1020

☒ Copy of previously submitted Amendment filed September 23, 2004.

☒ Request for telephonic interview with Examiner Reagan.

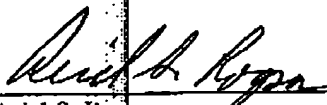
☒ PTO Form 2038 for \$395 authorizing credit card payment is attached.

☒ Any deficiency or overpayment should be charged or credited to deposit account number 13-1703.

Customer No. 20575

Respectfully submitted,

MARGER JOHNSON &amp; McCOLLOM, P.C.

  
 Ariel S. Rogson  
 Reg. No. 43,054

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**MAR 28 2005**

**PATENT APPLICATION  
MJM Do. No. 8514-25 (STA-21)**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: **Ned HOFFMAN and Philip Dean LAPSLEY**

Serial No. **09/398,914**

Examiner: **James A. REAGAN**

Confirmation No. **1647**

Filed: **September 16, 1999**

Group Art Unit: **3621**

For: **SYSTEM AND METHOD FOR PROCESSING TOKENLESS BIOMETRIC  
ELECTRONIC TRANSMISSIONS USING AN ELECTRONIC RULE MODULE  
CLEARINGHOUSE**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT/REPLY**

Responsive to the Office Action, dated December 30, 2004, please amend the application as follows.

**AMENDMENTS TO THE CLAIMS** are reflected in the listing of claims, which begins on page 2 of this paper.

**REMARKS/ARGUMENTS** begin on page 17 of this paper.